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**APPLICANTS**

Dale R. Heron, Crawley, UNITED KINGDOM;  
 Timothy J. Everett, Thaneham, UNITED KINGDOM;  
 Richard M. Miller-Smith, Lingfield, UNITED KINGDOM;

\*\* CONTINUING DATA \*\*\*\*\*

N/A

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 0031615.8 12/27/2000 MWH

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>Richard M. Miller-Smith</i> Examiner's Signature	<i>MWH</i> Initials			

**ADDRESS**

24737

**TITLE**

Television services

<b>FILING FEE RECEIVED</b> 1040	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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